

Joint Public Health Board

Date:

Tuesday, 21 July 2020

Time:

Venue:

10.00 am Virtual - MS Teams meeting /OB

Membership: (Quorum)

Graham Carr-Jones, Laura Miller, Lesley Dedman and Sandra Moore

Chief Executive: Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please telephone Democratic Services on 01305 or David Northover 224175 david.northover@dorsetcouncil.gov.uk

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MS Team OBS Virtual meeting https://youtu.be/8G0QET4J4Yo

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AGENDA

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1 ELECTION OF CHAIRMAN

To elect a Chairman for the meeting from the Dorset Council representatives.

2 APPOINTMENT OF VICE-CHAIRMAN

To appoint a Vice-Chairman for the meeting from the BCP representatives.

3 APOLOGIES

To receive any apologies for absence.

4 MINUTES

To confirm the minutes of the meeting held on 3 February 2020.

5 DECLARATIONS OF INTEREST

To receive any declarations of interest.

6 PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

7 FORWARD PLAN

13 - 16

5 - 12

To receive and consider the latest Forward Plan.

8 COVID-19 LOCAL OUTBREAK MANAGEMENT PLANS

To consider a verbal report by the Director of Public Health

9 FUTURE OF PUBLIC HEALTH DORSET - PARTNERSHIP AGREEMENT

10	FINANCE REPORT	17 - 24
	To consider a joint report by the Chief Financial Officer and the Director of Public Health.	
11	EXTENSION OF DRUG AND ALCOHOL CONTRACTS	25 - 34
	To consider a report by the Director of Public Health	
12	APPROVAL REQUEST FOR LIVEWELL DORSET DIGITAL SERVICES SOURCING/COMMISSIONING	35 - 42
	To consider a report by the Director of Public Health	
13	URGENT ITEMS	
	To consider any items of business which the Chairman has had prior	

To consider a verbal report by the Director of Public Health

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.